

## **Denton County Behavioral Health Leadership Team**

**May 19, 2016**

**8:00 a.m. – 9:30 a.m.**

**United Way of Denton County, Inc. (1314 Teasley Lane, Denton, TX)**

### **Agenda**

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|-------|---|---------------|---------|
| I.    | Welcome & Introductions   | B. Gailey     | 2 min.  |
| II.   | Consideration of March Meeting Minutes (approval) (attached)  | B. Gailey     | 2 min.  |
| III.  | DCBHLT Officer Slate (attached) (approval)  | M. Richardson | 10 min. |
| IV.   | Strategic Planning Update   | M. Richardson | 5 min.  |
| V.    | Managed Care Organizations & Trends (attached)  | G. Seguin     | 15 min. |
| VI.   | Public Relations  |               | 5 min.  |
|       | • Speakers Bureau Updates   | L. Howell     |         |
|       | • Proclamations   | L. Olson      |         |
| VII.  | Workgroup Reports/Updates (attached)  | Workgroups    | 40 min. |
|       | • Jail Diversion (Deputy Randy Plemons <a href="mailto:randyplemons@dentoncounty.com">randyplemons@dentoncounty.com</a> )   |               |         |
|       | • Veterans (Colonel Chris Martin <a href="mailto:c2w2martin@aol.com">c2w2martin@aol.com</a> )   |               |         |
|       | • Housing (Terry Widmer <a href="mailto:tbwidmer@gmail.com">tbwidmer@gmail.com</a> )  |               |         |
|       | • Child and Family Systems (Dr. Lisa Elliott & Laura Prillwitz) <a href="mailto:lisa.elliott@cookchildrens.org">lisa.elliott@cookchildrens.org</a> ; <a href="mailto:lauraprillwitz@dentoncounty.com">lauraprillwitz@dentoncounty.com</a> |               |         |
|       | • Mental Health Court (Tami Russell <a href="mailto:tamirussel@dentoncounty.com">tamirussel@dentoncounty.com</a> )  |               |         |
|       | • Consumer (Elizabeth Ferring <a href="mailto:eferring@gmail.com">eferring@gmail.com</a> )  |               |         |
| VIII. | Backbone Support Updates  | G. Henderson  | 5 min.  |
|       | • Staff Transition  |               |         |
|       | • HHSC Grant  |               |         |
| IX.   | New Business  | B. Gailey     |         |
| X.    | Public Comments   |               |         |
| XI.   | Adjourn   | B. Gailey     |         |

**Next Meeting: July 21, 2016 @ 8:00 a.m.  
United Way of Denton County, Inc.**